APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

	MANDATORY PUBLIC DISCLOSURE			
A : GENERAL INFORMATION :				
SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	AMRITA VIDYALAYAM		
2	AFFILIATION NO.(IF APPLICABLE)	1130190		
3	SCHOOL CODE (IF APPLICABLE)	30123		
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO-4, SANPADA NODE, JUINAGAR, SECTOR-25, JUINAGAR (WEST), DIST. THANE, NAVI MUMBAI - 400705, MAHARASHTRA		
5	PRINCIPAL NAME	ANUPAMA ANANTH RAO		
6	PRINCIPAL QUALIFICATION	MA,B.Ed		
7	SCHOOL EMAIL ID	info@avnavimumbai.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	02227726150		
B : DOCL	JMENTS AND INFORMATION:			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://nvmb.amritavidyalayam.org/affiliation-status-2020-2025/		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://nvmb.amritavidyalayam.org/trust-deed-and-registration-certificate/		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	http://nvmb.amritavidyalayam.org/the-vidyalayam/basic-		

'	EXTENSION OF AFFILIATION, IF ANY	http://nvmb.amritavidyalayam.org/affiliation-status-2020-2025/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://nvmb.amritavidyalayam.org/trust-deed-and-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://nvmb.amritavidyalayam.org/the-vidyalayam/basic-

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,

details/

http://nvmb.amritavidyalayam.org/rte-certificate/

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

http://nvmb.amritavidyalayam.org/building-safety-certificate/

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

http://nvmb.amritavidyalayam.org/fire-safety-certificate/

COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF **AFFILIATION**

http://nvmb.amritavidyalayam.org/deo-certificate/

COPIES OF VALID WATER, HEALTH AND SANITATION **CERTIFICATES**

AND IT'S RENEWAL IF APPLICABLE

http://nvmb.amritavidyalayam.org/health-and-sanitationcertificate/

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://nvmb.amritavidyalayam.org/fee-structure/		
2	ANNUAL ACADEMIC CALENDER	http://nvmb.amritavidyalayam.org/academic-calendar-2023- 24/		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://nvmb.amritavidyalayam.org/school-managing-committee/		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://nvmb.amritavidyalayam.org/pta-member-list/		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://avnavimumbai.com/wp-content/uploads/2023/07/last-3-year-results_compressed.pdf		
D : STAF	D: STAFF (TEACHING):			

INFORMATION

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

SL

NO.

1	PRINCIPAL	ANUPAMA ANANTH RAO
2	TOTAL NO. OF TEACHERS	65
	PGT	9
	TGT	25
	PRT	23
i		

DETAILS

1:1.5

ON CALL

GAYATRI NATHANI PATIL

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4

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RESULT	RESULT CLASS: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	92	95.83	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	37	97.36	Excellent
E:SCH	E : SCHOOL INFRASTRUCTURE:				

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7301.48
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ruotZ1cWTfE